

## **ArkAHPERD STUDENT SCHOLARSHIPS**

The following awards are available each year:

- Newman McGee, Jr. Scholarship of \$500;
- Jeff Farris, Jr. Scholarship of \$200;
- Past-Presidents' Scholarship of \$200
- John Hosinski Memorial Scholarship of \$200.

Qualifications for nominees and committee procedures are in **Appendix D**.

## **APPENDIX D**

### **STUDENT SCHOLARSHIP**

#### **I.** Each candidate must:

A. Be an undergraduate student with a declared major in the field of HPERD in an Arkansas college/university of his/her choice.

B. Have a minimum overall grade point average of 2.5 on a 4.0 scale and have completed a minimum of 60 credit hours.

C. Submit all information required on the application form (see **Appendix E**).

#### D. Be a member of ArkAHPERD

#### **II.** Application Procedures

A. Any qualified student may apply.

B. Any association member may submit a nomination of a qualified (see above) student by sending 4 copies of the candidate's application papers to the committee chair by October 15.

**III.** Committee Procedures: Applications shall be reviewed by each committee member who will rank order the applicants, with "1" being the first choice, "2" being the second choice, etc. Committee members will submit their rank order of candidates to the chair. The chair will total the rankings. The candidate with the lowest total will receive the McGee scholarship; the candidate with the second lowest total will receive the Farris scholarship; and the candidate with the third lowest will receive the Past-Presidents' scholarship. A tie will be broken by the chair. The scholarship recipients will be announced at the awards' luncheon at the state convention.

#### **IV.** Recognition and Presentation

A. The chair shall notify the scholarship recipients, the executive director, and president of the recipients. The chair shall (a) invite the recipients to attend the state convention as guests of the association and (b) present the scholarship awards at the designated meal.

B. The chair shall submit an itemized account of expenses incurred for reimbursement from the association. The chair is responsible for all press releases and publicity.

#### **V.** Amendments and Revisions (see Generic Code)

**APPENDIX E**  
**SCHOLARSHIP APPLICATION**

Date \_\_\_\_\_

Candidate: \_\_\_\_\_

College/University: \_\_\_\_\_

Home Address: \_\_\_\_\_

\_\_\_\_\_

Age: \_\_\_\_\_

Birth Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Grade Point Average: \_\_\_\_\_

Hours completed as of October 15: \_\_\_\_\_

Background in HPERD (activity involvement)

Other activities and accomplishments (use reverse side if needed):

Submit a brief paper entitled, "Why I Have Chosen the Health, Physical Education, Recreation, and/or Dance Profession for a Career."

Include a recent photograph.

Include an up-to-date college/university transcript.

Include 3 letters of recommendation to support candidacy.

**APPENDIX F**  
**STUDENT RESEARCH AWARD APPLICATION**

The purpose of the award is to honor outstanding student research within Arkansas. Additionally, the award will serve to encourage students to engage in research and submit their work for presentation.

Each candidate must:

- A. Be an undergraduate/graduate student member of the association
- B. Present data-based research, yet historical, philosophical, or case-study research may be considered.
- C. Submit a manuscript with a cover letter with an address and telephone number
- D. Prepare the manuscript using RQES guidelines, that is, the manuscript should:
  1. Be typed, double-spaced, on 8.5 x 11 inch paper.
  2. Not exceed 28 pages including references and tables.
  3. Conform to Pub. Manual of the American Psychological Association (including figures and tables).
  4. Include an abstract with key words at the end
  5. The manuscript should contain (in the following order) a(an):
    - a. Title page
    - b. Blind title page
    - c. Abstract
    - d. Text with statement of the problem, literature review, procedures, description of the subjects, data analyses, and discussion/conclusions/recommendations.
    - e. References
    - f. Footnotes
    - g. Tables
    - h. Figure with captions
    - i. Acknowledgments
- D. The manuscript with cover letter must be submitted to the Research Section Chair by September 15.
- E. A maximum of three papers will warrant an award.

- F. Papers selected by the committee for consideration of an award MUST be presented, in an oral or poster format, by the student at the state convention.

#### Committee Procedures

- A. Papers shall be evaluated according to research procedures appropriate to the allied disciplines of HPERD and must be received by the designated deadline, September 15.
- B. Papers will be rank ordered by each member of the committee from 1 to however many are submitted. One will be the highest rank, 2 second highest, etc.
- C. The paper with the lowest total score will be the 1st place paper, 2nd lowest total score will be the 2nd place paper, and the 3rd lowest total score will be the 3rd place paper. In the event of duplicate scores, each paper will warrant an award for the student researcher.
- D. In the event that fewer than three papers are received. Monetary awards shall be: first place, \$100.00; second place, \$50.00; and third place, \$25.00.

#### III. Recognition and Presentation

- A. The chair of the committee will (a) be responsible for preparing appropriate publicity for announcing the award recipient(s) and notifying all applicants of the committee's decision; and (b) present the award(s) and make the presentation(s) at the Awards' Luncheon. The executive director will be responsible for the checks to be awarded.